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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/760,055	01/16/2004	Teresa Lane	61992/38	\$497
7590	10/04/2006		EXAMINER MANAHAN, TODD E	
Patrick W. Rasche Armstrong Teasdale LLP Suite 2600 One Metropolitan Square St. Louis, MO 63102			ART UNIT 1732 DATE MAILED: 10/04/2006	

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)
 (application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 296 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 296 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (<http://pair.uspto.gov>).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.



FAX



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Comments:

Should you have questions, please feel free to contact my business manager, Brian Walls, at 212-372-3403.

WWW.EFAX.COM

**Notice of Allowability**

Application No.

10/760,055

Examiner

Todd E. Manahan

Applicant(s)

LANE ET AL.

Art Unit

3732

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to amendment filed 11 September 2006.
2. ☒ The allowed claim(s) is/are 1-25.
3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) ☐ All b) ☐ Some* c) ☐ None of the:
 1. ☐ Certified copies of the priority documents have been received.
 2. ☐ Certified copies of the priority documents have been received in Application No. _____.
 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

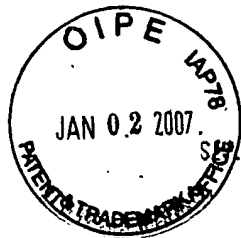
4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date _____.
 - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date _____.

Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

1. ☐ Notice of References Cited (PTO-892)
2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. ☒ Information Disclosure Statements (PTO-1449 or PTO/SB/08).
Paper No./Mail Date 9/11/06
4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material
5. ☐ Notice of Informal Patent Application (PTO-152)
6. ☐ Interview Summary (PTO-413).
Paper No./Mail Date _____
7. ☐ Examiner's Amendment/Comment
8. ☐ Examiner's Statement of Reasons for Allowance
9. ☐ Other _____

Todd E. Manahan ☐ Primary Examiner ☐ Art Unit: 3732



LATHROP & GAGE

NO. 4213 P. 22

PT O/S B/D/A (07-05)

Approved for use through 07/31/2008. OMB 0551-0031


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Substitute for form 144BA/PTO		Complete if Known	
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)		Application Number	10760.055
		Filing Date	01/16/2004
		First Named Inventor	Lang
		Art Unit	3732
		Examiner Name	Manahan, Todd E.
		Attorney/Doefel Number	440844
Sheet	1	of	1

U.S. PATENT DOCUMENTS					
Document Number	Chg No.	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures, Tables
		Number - Kind Code ^a (if known)			
		US-6,709,899	03-23-2004	Perguson	
		US-6,829,636	10-07-2003	Lane	
		US-6,902,114	10-10-2001	Sartena	
		US-D447,286	00-25-2001	Diaz	
		US-6,257,253	07-10-2001	Sartena	
		US-6,247,478	06-19-2001	Sartena	
		US-D433,774	11-14-2000	Diaz	
		US-6,135,125	10-24-2000	Sartena	
		US-6,035,661	03-14-2000	Copello	
		US-5,978,379	02-23-1999	Hornigk	
		US-D359,398	03-14-1995	Halle	
		US-5,501,239	06-26-1994	Walker	
		US-3,530,310	07-18-1970	Wilmont	
		US-3,485,249	12-23-1969	Moot	
		US-1,713,515	09-21-1928	Oppenheim	
		US-1,540,334	08-11-1926	Ruffa	
		US-6,967,607	06-17-1999	Williams	
		US-D229,240	11-15-1973	Fox	
		US-2,951,910	09-08-1959	Schoen	
		US-1,000,016	08-09-1927	Oppenheim	
		US-1,018,107	12-18-1824	Bendaizer	

[illegible]

Examiner Signature		Date Considered	9-20-06
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*XIANMING: either a reference, considered, whether or not citation is in conformance with MPEP 809. Draw line through citation if not in conformance and not considered. Include any of its form with read communication to applicant. *Applicant's unique citation designation number (optional). *See Kind Codes of USPTO for more documents at www.uspto.gov or MPEP 901.04. *Enter Office that issued the documents, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent documents. Kind of documents by the appropriate symbols as indicated on the documents under WIPO Standard ST. 16 if possible. *Applicant is to press a check mark here if English language

This collection of information is required by 37 CFR 1.97 and 1.81. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 38 U.S.C. 123 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. Do not send fees or completed forms to this address. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 and select option 2.

PAGE 27274 * RCVD AT 9/11/2008 6:38:22 PM [Eastern Daylight Time] * SVR:USPTO-EFKRF-57 * DHS:273000 * CSID: * DURATION (mm:ss):06:27

PAGE 6/7 * RCVD AT 1/2/2007 7:20:42 PM [Eastern Standard Time] * SVR:USPTO-EFXXRF-3/8 * DNIS:2732885 * CSID:13474383022 * DURATION (mm:ss):04:06

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